Approved for use through 11/30/2005. OMB 0651-0035

U.S. Patent and Trademark Office: US DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM

| Application Number | PCT/US04/17892 |
|------------------------|---------------------------|
| Filing Date | 04 June 2004 |
| First Named Inventor | Jakob BUSCH-PETERSEN |
| Title | IL-8 RECEPTOR ANTAGONISTS |
| Art Unit | |
| Examiner Name | |
| Attorney Docket Number | PU60293 |

| I hereby appoint: | | | | | |
|--|------------------------------|------------------------------------|--|--|--|
| Practitioners associated with the Customer Numb | ers. 20462 | · | | | |
| Or | | | | | |
| ☐ Practitioner(s) named below: | | | | | |
| Name | | Registration Number | | | |
| | | | | | |
| | | | | | |
| A = ===(a) = ====(a) = ====(b) = =====(b) = =====(b) = =====(b) = =====(b) = ====(b) = =====(b) = ======(b) = ========== | | | | | |
| As my/our attorney(s) or agent(s) to prosecute the applic United States Patent and Trademark Office connected th | ation identified above, a | nd to transact all business in the | | | |
| Office States Faterit and Trademark Office connected th | erewith. | | | | |
| Please recognize or change the correspondence address to | famala alamai filamai filada | | | | |
| Please recognize or change the correspondence address f The address associated with the above-mentioned Co | or the above-identified a | pplication to: | | | |
| Or | ustomer Number: | | | | |
| ■ The address associated with Customer Number 2 | 0462 | | | | |
| Or | 0.03 | | | | |
| ☐ Firm or Individual Name: | | | | | |
| Address: | | | | | |
| Address: | | | | | |
| City: | State: | Zip: | | | |
| Country: | State. | Zip. | | | |
| Telephone: | Fax: | | | | |
| I am the: | | | | | |
| | | • | | | |
| ☐ Applicant/Inventor: | | | | | |
| Assignee or record of the entire interest. See 37 CFR 3.71. | | | | | |
| Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | | |
| Signature: Why V | Date: 29 November 2005 | | | | |
| Name: Stephen Venetianer | | | | | |
| Title and Company: Vice President, Pharmaceuticals, SmithKline Beecham Corporation | | | | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. | | | | | |
| Submit multiple forms if more than one signature is required, see below*. | | | | | |
| □ *Total of: forms are submitted. | | | | | |

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is essential to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commission for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

107559254 P16Regateman valdec 2005

PTO/SB/81 (06-04)

Approved for use through 11/30/2005. OMB 0651-0035

U.S. Patent and Trademark Office: US DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

| Applicant/Patent Owner: SMITHKLINE BEECHAM CORPORATION Application No./Patent No.: PCT/US04/17892 Filed/Issue Date: 04 June 2004 Entitled: IL-8 RECEPTOR ANTAGONISTS | | | | |
|--|--|--|--|--|
| Application No./Patent No.: PCT/US04/17892 Filed/Issue Date: 04 June 2004 Entitled: IL-8 RECEPTOR ANTA CONISTS | | | | |
| | | | | |
| Enduce. 12-0 NECET TON ANTAGONISTS | | | | |
| SMITHKLINE BEECHAM CORPORATION, a corporation, states that it is: | | | | |
| 1. Et the assignee of the entire right, title, and interest; or | | | | |
| 2. \[\sigma \text{ an assignee of less than the entire right, title and interest.} \] | | | | |
| The extent (by percentage) of its ownership interest is% in the patent application/patent identified above | | | | |
| by virtue of either; | | | | |
| A. [] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was | | | | |
| recorded in the United States Patent and Trademark Office at Reel, Frame, or for which copy thereof is attached. | | | | |
| OR | | | | |
| | | | | |
| B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee | | | | |
| as shown below: | | | | |
| 1. From: To: | | | | |
| The document was recorded in the United States Patent and Trademark Office at | | | | |
| Reel, Frame, or for which a copy thereof is attached. | | | | |
| 2. From: To: | | | | |
| The document was recorded in the United States Patent and Trademark Office at Reel . Frame or for which a copy thereof is attached. | | | | |
| Reel, Frame, or for which a copy thereof is attached. 3. From: To: | | | | |
| The document was recorded in the United States Patent and Trademark Office at | | | | |
| Reel, Frame, or for which a copy thereof is attached. | | | | |
| [] Additional documents in the chain of title are listed on a supplemental sheet. | | | | |
| [X] Copies of assignments or other documents in the chain of title are attached. | | | | |
| [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment | | | | |
| Division in accordance with 37 CRF Part 3, if the assignment is to be recorded in the records of the USPTO. | | | | |
| See MPEP 302.08] | | | | |
| | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | | | | |
| 29 November 2005 | | | | |
| Signature Date | | | | |
| organical de la company de | | | | |
| STEPHEN VENETIANER 610-270-5040 | | | | |
| Printed or Typed Name Telephone Number | | | | |
| | | | | |
| Vice President, Pharmaceuticals | | | | |
| Title | | | | |

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is essential to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commission for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Docket No.: PU60293

AD 581-40

ASSIGNMENT

WHEREAS we, JAKOB BUSCH-PETERSEN of 709 Swedeland Road, King of Prussia, Pennsylvania 19406, United States of America, a citizen of Denmark; WEI FU of 709 Swedeland Road, King of Prussia, Pennsylvania 19406, United States of America, a citizen of China; JEFFREY K. KERNS of 709 Swedeland Road, King of Prussia, Pennsylvania 19406, United States of America; a citizen of the United States of America; MICHAEL R. PALOVICH of 709 Swedeland Road, King of Prussia, Pennsylvania 19406, United States of America, a citizen of the United States of America; and KATHERINE LOUISE WIDDOWSON of 709 Swedeland Road, King of Prussia, Pennsylvania 19406, United States of America, a citizen of Canada, have made an invention entitled:

| | "IL-8 RF | ECEPTOR ANTAGONISTS" | |
|--|---|--|--|
| for which on | May 20 and 21 | and June 1, 2004 | we executed an |
| application for Letter | s Patent of the United St | ates under 35 U.S.C. §111(a). | executed an application for Letters |
| Patents of the United | States under 35 U.S.C. § | §371, or filed a Provisional app | olication under 35 U.S.C. §111(b): |
| business at One Frank sufficiency of which said SmithKline Beed said invention, execu- and from which prior | I under the laws of the Cklin Plaza, 200 North 16th is hereby acknowledged, cham Corporation, its sucted under 35 U.S.C. §111 ity may be claimed from tinuation-in-part of said a | commonwealth of Pennsylvania th Street, Philadelphia, Pennsyl , and intending to be legally bo ccessors and assigns, the entire 1(a), 35 U.S.C. §371, or filed u | and, we do hereby assign unto the right, title and interest in and to the under 35 U.S.C. §111(b) application of applications, or any division. |
| names of its related content and/or Utility lapplication the benefit And we agree to execute to execute the second | ompanies, to apply for, o Model applications for saits of any priority rights but the further instruments (| obtain and maintain in all count aid invention, including the full based on said executed United including provisional, division | tionally in its own name or in the tries foreign to the United States, I right to claim for any such States application; al, continuation, continuation-inmises, this agreement to be binding |
| upon our heirs, execu | tors and administrators; | | |
| And we request the C | Commissioner of Patents: | and Trademarks of the United | States, and any official of any |
| country or countries f | oreign to the United Stat | tes whose duty it is to issue pat | ents on applications as aforesaid, to |
| issue Letters Patent ir | n accordance herewith. | | |
| | | Date: 6/1/04 | • |
| JAKOB BUSCH-PET | FEDCEN | Date: | |
| JAKOB BUSCH-FE | TERSEN | Date: 6/01/0 | nΛ. |
| WEI FU | | | |
| Saffrey 16 1/2 | 2 mg | Date May 20, 2004 | |
| JEFFREY K, KERNS | } | · / / / | • |
| Jan Chick | <u></u> | Date: 5 21 09 | |
| MICHAEL R. PALO | | Date 6/01/04 | |
| KATHEDINE I OLIT | <u> </u> | Date Glotto | |

y:\formdoc\pu60293us.doc